



3711
#6

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	McPherson
Application No.:	10/055708
Filed:	January 23, 2002
For:	Bow String Vibration Suppressors
Examiner:	Not Assigned Yet
Group Art Unit:	3711

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: M55.2B-10353-US

TRANSMITTAL LETTER

1. In regard to the above-identified application, we are submitting the attached:
**5 page Supplemental Information Disclosure Statement with 3 references;
VAS Transmittal Letter; and Postcard.**
2. With respect to fees:
 - ☐ No additional fee is required.
 - ☐ Attached is check(s) in the amount of \$
 - ☐ Charge additional fee to our Deposit Account No. 22-0350.
3. **CONDITIONAL PETITION FOR EXTENSION OF TIME**
This conditional petition is being filed along with the papers identified in Item 1 above and provides for the possibility that Applicant has inadvertently overlooked the need for a petition and fee for extension of time or for a petition and fee for any other matter petitionable to the Commissioner as required. If any extension of time for the accompanying response is required or if a petition for any other matter is required, by petitioner, Applicant requests that this be considered a petition therefor.
4. Notwithstanding paragraph 2 above, if any additional fees associated with this communication are required and have not otherwise been paid, including any fee associated with the Conditional Petition for Extension of Time, or any request in the accompanying papers for action which requires a fee as a petition to the Commissioner, please charge the additional fees to Deposit Account No. 22-0350. Please charge any additional fees or credit overpayment associated with this communication to the Deposit Account No. 22-0350.

RECEIVED

JUN 04 2003

TECHNOLOGY CENTER HJF/WJ



Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: May 27, 2003

By: 

Richard A. Arrett

Registration No.: 33153

6109 Blue Circle Drive, Suite 2000
Minnetonka, MN 55343-9185
Telephone: (952) 563-3000
Facsimile: (952) 563-3001


RECEIVED

JUN 04 2003

TECHNOLOGY CENTER H3700

f:\wpwork\raa\10353us_tra_20030527.doc

Certificate Under 37 CFR 1.8: I hereby certify that this Transmittal Letter and the paper(s) as described herein, are being deposited in the U.S. Postal Service, as FIRST CLASS MAIL, addressed to Mail Stop _____, Commissioner for Patent, P.O. Box 1450, Alexandria, VA 22313-1450, on May 27, 2003.


Charlene M. Buft